

Insights In Prophecy

Unlock The Ancient Mysteries Of Daniel & Revelation

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19

LESSON

Lesson 19

THE SEVENTH TRUMPET ANNOUNCES THE DAY OF ATONEMENT

Read Revelation 11:15-19

- Investigate The Astounding Events Of The Sevens
- Review The Day Of Atonement (Yom Kippur) Events In The Book Of Revelation

Revelation is a book of enlightenment into Daniel's predictions, as well as clarification of many prophetic passages throughout the entire Bible. Overall, the contents are presented in a chronological arrangement, meaning in the order of their future fulfillment. However, there are a whole string of events at the end of time that will occur in quick succession; therefore, sometimes a passage has been inserted to offer more details. It is known as a “parenthesis”—an insertion in the text to add clarity or details; but the parenthesis also can interrupt the chronological flow of the chapters.

For example, the angelic trumpet judgments one through six are found in chapters 8 and 9. However, chapter 10 and two-thirds of chapter 11 are inserted to offer more details that surround the trumpets. Then, you find the last judgment—seventh trumpet—at the end of Revelation 11.

Chapter 10 relayed the work of the Mighty Seventh Angel—the Lion & the Lamb, when He stands up from His seat of authority (Daniel 12:1) to leave Heaven to descend to earth to protect His people. He will set



foot upon earth and sea, at which time His powerful voice will be heard around the globe as the 40-day Great Tribulation begins; the days when the mystery of God will be finished.

The first two-thirds of Revelation 11 is a brief explanation of the 1,260 counting days of prophecy, which ends with the martyrdom of the two prophets (Moses and Elijah)—the days that just precede the sounding of the seventh trumpet. In the last third of Revelation 11 the seventh judgment is revealed, when the Seventh Angel blows His trumpet with earthshaking results. Verses 15 through 19 provide a wealth of information concerning the timing of the seventh trumpet and the Day it will fall on, as well as major events in Heaven and on earth that occur at its mighty blast. By close examination and diligent study of these verses, the wise can discover valuable insights into the future, which have long been hidden in the Book of Truth before the dawn of time.

1. In Revelation 11:15, the Seventh Angel sounds His trumpet. What do the voices in Heaven declare?

The kingdom of the world has become the kingdom of our LORD [Father] and His Christ [Yeshua], and He will reign for ever and ever. Having been under Satan's influence for millenniums, the kingdom is taken back under Heaven's full control.

2. Who is given dominion according to Daniel 7:13-14? _____

The Son of Man—Jesus Christ is given full authority over all nations on earth when He steps before the Father at this crowning act.

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3. What must take place before the coronation (Daniel 7:9-10)? _____

Long ago, Daniel connected the coronation of Messiah's full dominion and power with the opening of books and the Courtroom drama. There must be a Courtroom Judgment where the books of evidence are opened, and the facts revealed as to who should reign victorious—Messiah or the Accuser. This court will be called into session to deal with the evil coup, and to bring into judgment the work of the Devil and his Beast—the end-time world leader.

4. The outcome is already foretold. What is it (Daniel 7:26-27)? _____

Satan's domain will be stripped away, consumed and destroyed, while the Son of Man will be given full dominion over all the nations—a kingdom that will never end.

In Revelation 11:16-18 the twenty-four elders fall on their faces in humble adoration. They praise the LORD, God Almighty, who was and is, and is to come—the Eternal One, because He has taken back His great power to reign supreme. Their voices of praise reveal several truths that reveal the timing of the Seventh Angel and His trumpet blast.

5. What seven events follow the trumpet blast of the Seventh Angel (vs. 17-18)? _____

- a) God begins to reign
- b) the nations are angry
- c) God's wrath has come
- d) time for judging the dead
- e) time for rewarding God's servants the prophets
- f) time for rewarding God's saints and those who reverence His name
- g) time for destroying those who destroy the earth

The Seventh Angel and His trumpet blast inaugurates the reign of Messiah fully over the earth. Because of this, the nations of the world are angry and ready for battle, because His reign begins with divine wrath and plagues.

6. The Seventh Angel inaugurates the judgment of the dead. What does it mean to judge the dead? _____

According to 1 Peter 4:5, humans will have to give account to God, "who is ready to judge the living and the dead." Judgment means "to make a considered decision". Messiah decides who will be raised and who will not be raised; who will live and who will die.

Daniel 12:1-3 points to the same announcement of the trumpeting Seventh Angel (Pt. 18 ***The Kingdom Calendar***) at Yom Kippur. Michael, the Archangel, will stand at the end of the "time, times and half of time" (v. 7) after the power of the holy people is broken, at the point when all things prophesied will be fully revealed. When He stands, He initiates the "time of distress such as has not happened before"—the Great Tribulation. "But at that time your [Daniel's] people [Israel]—everyone whose name is found written in the book—will be delivered [sealed for protection—Revelation 7:2-4]. Multitudes who sleep in the dust of the earth will awake [in resurrection]: some [righteous] to everlasting life, others [sinners] to shame and everlasting contempt," (vs. 2-3).

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This resurrection at the beginning of the Great Tribulation is not the general resurrection, but a special resurrection of a "great multitude that no man can count" (Revelation 7:9, 14)—a special group of "many" or "multitudes"—both saints and sinners, according to Daniel 12:2. Before their martyrdom, this great multitude of overcomers from all nations of the world will help proclaim the last-day gospel message before giving up their lives in service for God. "For this gospel will be preached in the whole world as a testimony to all nations, and then the end will come," (Matthew 24:14). These "eleventh hour" workers who have turned many to righteousness are rewarded along with Moses and Elijah—God's "servants the prophets," (Revelation 11:18).

Reward is given to the "saints and those who reverence" God's name. Daniel 12:3 says they will "shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever." Moses' face glowed with a reflective glory for some time after being with Messiah on Mt. Sinai (Exodus 34:29-30); so brilliantly, in fact, that the people were afraid to come near him. But on this Day of resurrection, the faithful workers for Yeshua will forever "shine as the stars," brighter than minds can fathom with beams of brilliance.

However, in addition to these overcomers, others will be raised at the seventh trumpet to "shame and everlasting contempt"—likely those who most opposed the work of God will be raised to experience the Great Tribulation period of plagues, and to see the King of kings returning in power and great glory. Even those who led Him to the cross and crucified Him may be brought back to life. Revelation 1:7 proclaims "Look, He is coming with clouds, and every eye will see Him, even those who pierced Him."



The Seventh Angel, the Archangel Michael, Yeshua our LORD and Savior—all One the same—will stand and "will come down from Heaven, with a loud command, with the voice of the Archangel and with the (seventh) trumpet call of God, and the dead in Christ will rise first," 1 Thessalonians 4:16. Once the resurrection occurs, then the "Great Tribulation" will begin as Revelation 11:18 identifies: "the time... for destroying those who destroy the earth."

7. Zechariah 9:14-17 and Joel 2:1-2 add what details? _____

The Prophetic Yom Kippur (Day Of Atonement)

Revelation 11:19 is the last verse of our study, which reads... "Then God's Temple in Heaven was opened, and within His Temple was seen the Ark of His Covenant." At the time the Seventh Angel blows with loud trumpet, the Temple door(s) in Heaven are going to open wide. James 5:9 says, "You will be judged. The Judge is standing at the door!"

8. Which day is the only day of the Hebrew calendar when once a year the Most Holy Place can be opened to expose the Ark of the Covenant (Exodus 26:33-34; Leviticus 16:1-34)? _____

Only on the Day of Atonement.

Once a year, the very special inner Holy of Holies compartment of the Sanctuary Temple—where the Ark of the Covenant dwells—is opened by the High Priest to make atonement for the sins of the people. On that day, he wore linen garments. On the future Day of Atonement Heaven's Temple—the Tabernacle of

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the Covenant Law—will be opened into the Most Holy Place and the Ark of the Decalogue will be exposed as the measurement of judgment for all mankind. May we each see the importance of God's Moral Law, and by faith follow Christ and His Law of Liberty as summed up in the Ten Commandments, which He wrote with His own finger and personal touch (Deuteronomy 4:13).

9. Revelation 15:5 also announces the opening of the Temple: “After this I looked, and I saw in Heaven the Temple – that is, the Tabernacle of the Covenant Law [Ten Commandments] – and it was opened.” What group exits, and what does 15:5-8 tell us about the timing of the wrath of God? _____

Immediately after the opening of the Temple and the Day of Atonement announcement, the seven angels (dressed in priestly linen) will be sent out to overtake the enemies of God and to destroy them.

10. What is nature’s response when the Seventh Angel—Michael sounds His trumpet (Revelation 11:19)? _____

The four global, breathtaking portents—powerful global storms of lightning, rumblings (voices), peals of thunder rumble throughout the earth, and the massive earthquake—plus, “a great hailstorm.”

Daniel 2:20-22 speaks of this moment in time: “Praise be to the Name of God for ever and ever; wisdom and power are His. He changes times and seasons; He deposes kings and raises up others. He gives wisdom to the wise and knowledge to the discerning. He reveals deep and hidden things; He knows what lies in darkness, and light dwells with Him.”

What does this mean? At the voice of Messiah, the whole planet will quake in massive convulsion and will be moved off its axis: “The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again,” Isaiah 24:20 (KJV). The seasons will be changed in a moment. It may be summer, but it turns to fall; or, spring and it turns to autumn. But this we know, God will complete His final acts at the fall Festival season, whether it comes naturally or by His mighty and powerful voice. Therefore, we must be ready at any moment to hear of the Jerusalem devastation that will take down the Temple Mount and Western Wall. This may come at Purim, or at any moment of any given year; but once this occurs, the counting periods of **The Kingdom Calendar** will begin. Day by day we can count the days, knowing that God has sworn on His own good name that once the 1,260 days are completed, His voice will be heard around the globe.

Wisdom and universal power are His. He can change the times and the seasons at the moment of His choosing, and Christ can take down kings in the destruction while raising up others. And, He gives wisdom to the wise, and knowledge to the discerning. The choice is yours if you will be among the wise and discerning on that Day. Whether on the right side or not, Jesus knows what is in your heart and hidden from others, and when the Light of the World shines on this dark planet, He will light up the world and reveal the deep and hidden mysteries to His saints, while destroying all remaining sinners during the Great Tribulation.

11. Along with the seventh trumpet, what other events in Heaven and on earth correspond to the Day of the LORD when God's supernatural display of global lightning, voices, thunder, earthquake and hailstorm hits Planet Earth according to the verses below?

Revelation 8:5-6 _____

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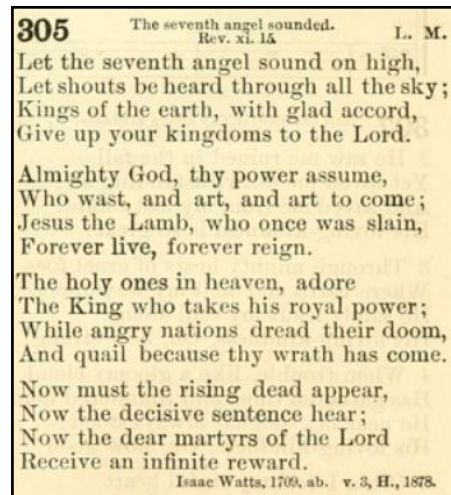
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Revelation 16:17-18

The great global portents are always associated with the Seventh Angel, when He opens His seal, blows His trumpet and dispenses His vial of wrath. The verses point to that special Day—the opening of the seventh seal—when the seven angels exit the Temple and begin to pour out the seven vials of God's wrath.

Author: Isaac Watts

Isaac Watts was the son of a schoolmaster, and was born in Southampton, July 17, 1674. He is said to have shown remarkable precocity in childhood, beginning the study of Latin, in his fourth year, and writing respectable verses at the age of seven. His collected works, first published in 1720, embrace sermons, treatises, poems and hymns. His "Hymns" appeared in July, 1707. The first hymn he is said to have composed for religious worship, is "Behold the glories of the Lamb," written at the age of twenty. Some of his hymns were written to be sung after his sermons, giving expression to the meaning of the text upon which he had preached. Montgomery calls Watts "the greatest name among hymn-writers," and the honor can hardly be disputed.



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KING OF KINGS

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